



**Promoting healthy water by reducing  
nitrogen pollution, bacterial contamination and plastic waste**



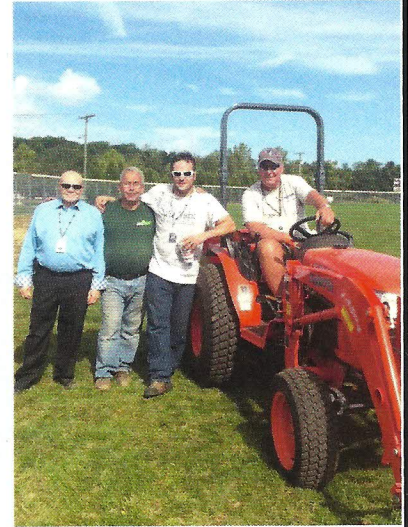
**Coastal Clean Ups**



**Educational Outreach**



**Water Monitoring**



**Natural Turf Management**

## **2019 Annual Meeting**

**Please join us for brunch and the presentation of our**

**Sea Star Award**

**June 15th 10:30—12:00**

**@ Latitude 41**

**Greenmanville Avenue, Mystic, CT 06355**

**RSVP to [christopherfreeman535@gmail.com](mailto:christopherfreeman535@gmail.com)**

**[www.cushinc.org](http://www.cushinc.org)**